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Senate Resolution 163

By: Senators Hill of the 4th, Murphy of the 27th, Chapman of the 3rd, Mullis of the 53rd and Hudgens of the 47th

## A RESOLUTION

- 1 Recognizing and commending Mr. Ralph E. Sheppard; and for other purposes.
- 2 WHEREAS, Mr. Ralph E. Sheppard began his remarkable career with the Law Enforcement
- 3 Section of the Department of Natural Resources as a saltwater ranger in Brunswick, Georgia,
- 4 and held prestigious positions such as Corporal, Sergeant, and Captain; and
- 5 WHEREAS, in 1990, Mr. Sheppard was named the Department's first official training
- 6 officer, creating curriculum tailored to the skills needed for a conservation ranger, including
- 7 boat operation, wildlife identification, ATV operation, wilderness first response, and
- 8 countless others; and
- 9 WHEREAS, Mr. Sheppard's hard work and dedication to the training of conservation rangers
- 10 has resulted in an 18 week school for new rangers which is second to none, with 750 required
- 11 training hours that provide new recruits with the tools necessary to protect and serve the
- 12 citizens and wildlife of Georgia; and
- 13 WHEREAS, Mr. Sheppard has devoted over 30 years to the training of conservation rangers,
- serving as a POST instructor and an Officer in Charge, resulting in some of the best trained
- 15 peace officers in the State of Georgia; and
- 16 WHEREAS, in creating the superb training staff for the Georgia Conservation Ranger
- 17 School, Mr. Sheppard meticulously chose 78 voluntary POST certified instructors to teach
- 18 at the ranger school on an annual basis; and
- 19 WHEREAS, for his foresight, diligence, and professionalism, Mr. Sheppard has been
- 20 nominated for the POAG Arthur Hutchins Award for Meritorious Service.

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21 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body

- 22 recognize Mr. Ralph E. Sheppard's contributions and dedication to the training of
- 23 conservation rangers in the State of Georgia.
- 24 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
- 25 to transmit an appropriate copy of this resolution to Mr. Ralph E. Sheppard.